Nevada Economic Development Conference Western Nevada Development District University of Nevada, Las Vegas - Center for Business & Economic Research University of Nevada, Reno – College of Business

<u>CALL FOR PROGRAM PROPOSALS</u> University of Nevada, Las Vegas September 11 – Pre Conference Workshops September 12 & 13 2017 – Conference

PROPOSALS DUE – FRI., FEB. 13, 2017



CALL FOR PROGRAMS

September 11:Pre Conference WorkshopsSeptember 12 & 13:Conference Sessions & ToursCONFERENCE THEME:Building a Stronger Nevada in a Global EconomyCONFERENCE LOCATION:University of Nevada Las Vegas – Student UnionSUBMISSION DEADLINE:Friday, February 13, 2017

You are invited to submit an educational proposal to present at the 3rd Annual Nevada Economic Development Conference slated for September 11, 12, 13 - 2017 to be held at the University of Nevada, Las Vegas. Educational programs will include 75 minute sessions, 2 hour and 45 minutes tours, and pre conference workshops.

AUDIENCE: Stakeholders from economic sectors and capacity building factions including government, nonprofits, education and private enterprise. Tracks include Agribusiness, Economic Development, Energy, Manufacturing, Infrastructure/ transportation, Tourism/Gaming and Workforce Development. Attendees are welcome to attend sessions and/or tours in any of the tracks.

CONFERENCE PURPOSE: Provide training and networking opportunities to promote economic vitality and encourage state wide collaboration to proactively respond in a seamless manner to Nevada's rapidly changing economic environment.

CONFERENCE GOALS:

- 1. Encouraging collaboration to promote economic vitality
- 2. Promote Innovation
- 3. Networking amongst a variety of business sectors
- 4. Gathering of subject matter experts
- 5. To advance professional development through training made available
- 6. Create connections between the urban to rural areas as an opportunity to support economic vitality

REGISTRATION FEES:

\$150
\$175
\$75
Fees vary
\$100
\$100

MON., SEPT. 11	ACTIVITY	
8:30 am – 4:30 pm	Pre-Conference Workshops – Separate Fees	
WED., SEPT. 21	ACTIVITY	
7 am – 3 pm	Conference Registration	
7 – 8 am	Continental Breakfast – Exhibit Hall	
8 – 10 am	Opening Session – Keynote Speaker	
10:30 – 11:45 am	Concurrent Sessions	
12 noon – 2 pm	LUNCH-KEYNOTE- AWARDS	
2:15 – 5 pm	Concurrent Tours – (Up to 7)	
5 – 7 pm	Exhibitors Hall Welcome Reception	
THURS., SEPT. 22	ACTIVITY	
7:30 am – 12 noon	Conference Registration	
7:30 – 8 am	Continental Breakfast – Exhibit Hall	
8 – 10 am	Opening Session - Keynote Presentation	
10:15 – 11:30 am	Concurrent Sessions	
12 noon – 1:45 pm	LUNCH - KEYNOTE	
2 – 3:15 pm	Concurrent Sessions	
3:30 – 4:45 pm	Concurrent Sessions	

CONFERERENCE SCHEDULE

PRE CONFERENCE WORKSHOPS – Full or half day examining a topic in depth. Mon. only **TOURS** - An off property 2hour & 45 minutes hour tour providing a behind the scenes presentation. Tues. only.

SESSIONS – 75 minute presentation – Tues. and Wed.

TRACK TOPICS: Subjects for which we would be seeking subject matter expert presenters will include:

ТОРІС	TRACK CHAIR	EMAIL
Agribusiness	Teri Bath	teri@sunsciencecorp.com
Economic Development/Vitality	Mike Baughman	mikebaughman@charter.net
Energy	Mark Hauenstein	markh@technical-designs.com
Infrastructure/Transportation	Rachel Dahl	rdahl@mrbnv.org
Manufacturing	Jeff Leake	fbkickoffasap@yahoo.com
Tourism/Gaming	Anthony Ruiz	anthonyr@lvgea.org
Workforce Development	Tillery Williams	williamst@reno.gov

FOR SESSIONS PROPOSAL NEVADA ECONOMIC DEVELOPMENT CONFERENCE – 2017 UNIVERSITY OF NEVADA, LAS VEGAS – STUDENT UNION

Please complete this 1 page form and return to <u>sgonzales@wndd.org</u> via email by **Friday**, **February 24, 2017**. You may also mail your proposal to:

> Western Nevada Development District 704 W. Nye Lane, Suite 201 Carson City, Nevada 89703 ATTENTION: Sheryl Gonzales – (775) 883-7333 X2000

All those submitting a proposal will be mailed notification of acceptance status no later than **Friday, March 10, 2017**. Presenter agreements confirming day, date, time, equipment, location, and other important information will be provided. You will be asked to sign and return this agreement no later than **Friday, March 31, 2017**.

I would like to provide: (Check all that apply)

□ Agribusiness □ Economic Development/Vitality □ Energy □ Infrastructure/Transportation

□ Manufacturing □ Tourism/Gaming □ Workforce Development

PROGRAM TITLE:

DESCRIPTION (Please provide a <u>50 word description</u> for this program as you propose it to appear in the conference brochure. Be advised editing will occur as is necessary.):

OBJECTIVES (Please list 3 to 5 objectives attendees will gain from this program.) 1.

- 2.
- 3.

PRESENTER(S) (Please list all presenters of this program including their name, job title, organization, mailing address, city, state, zip, email and phone. A power point of your presentation will be required no later than Friday, July 21, 2017. Please submit to the track chair under which you will be presenting. This is also necessary for CEUs.)